

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

# Agenda

## **Planning Committee**

| Date:  | Wednesday 25 June 2014                      |
|--------|---|
| Time:  | 6.00 pm                                     |
| Place: | Council Chamber, Civic Centre.              |
|        | For any further information please contact: |
|        | Lyndsey Parnell                             |
|        | Members' Services Officer                   |
|        | 0115 901 3910                               |

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## **Planning Committee**

### <u>Membership</u>

| Chair      | Councillor John Truscott   |
|------------|--|
| Vice-Chair | Councillor Barbara Miller  |
|            | Councillor Pauline Allan<br>Councillor Roy Allan<br>Councillor Peter Barnes<br>Councillor Chris Barnfather<br>Councillor Denis Beeston MBE<br>Councillor Alan Bexon<br>Councillor Alan Bexon<br>Councillor Ged Clarke<br>Councillor Ged Clarke<br>Councillor Bob Collis<br>Councillor Andrew Ellwood<br>Councillor Andrew Ellwood<br>Councillor Cheryl Hewlett<br>Councillor Cheryl Hewlett<br>Councillor Jenny Hollingsworth<br>Councillor Mike Hope<br>Councillor Meredith Lawrence<br>Councillor Marje Paling<br>Councillor Lynda Pearson<br>Councillor Colin Powell<br>Councillor Suzanne Prew-Smith |

#### AGENDA

- 1 Apologies for Absence.
- 2 To approve, as a correct record, the minutes of the meeting held on 14 1 - 14 May 2014. Planning Committee Protocol. **Declaration of Interests** 3 Application 2014/0415: Bank Hill House Bank Hill Woodborough 17 - 26 4 Nottinghamshire Application 2014/0499: 742 Mansfield Road Nottingham NG5 3FY 27 - 40 5 Application 2014/0534 : Site Off Coppice Road Arnold Nottinghamshire 41 - 54 6 Appeal Received - 2014/1486: 28 Main Road Ravenshead, 55 - 56 7 Nottinghamshire 8 **National Planning Practice Guidance** 57 - 76 **Planning Delegation Panel Action Sheets** 77 - 92 9 **Future Planning Applications** 93 - 94 10
- 11 Any other items which the Chair considers urgent.